



Temple
ADAT

SHALOM

The Center for Reform Jewish Life
San Diego, North County Inland, California

Rabbi David S. Castiglione ~ Cantor Lori Wilinsky Frank
Jeffrey Frankel, Executive Director
Susan K. Cohn, Director of Education
Marilyn Milne, Early Childhood Education Director
Rabbi Deborah Prinz, Rabbi Emeritus
Leo Slov, Director of Education, Emeritus

25 July, 2011
20 Tammuz 5771

Re: High Holy Day Mailing

Dear Temple Members,

Enclosed please find your High Holy Day packet with pertinent information. Additionally you will find our Book of Remembrance envelope with letter, response card and return envelope. Any questions may be directed to Executive Director Jeffrey Frankel at 858-451-1200 or Jeffrey@adatshalom.com.

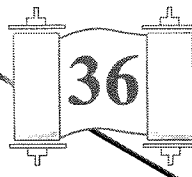
We pray you will find the enclosed materials helpful. Please feel free to call the Temple office if you have any questions as we are glad to help. May God bless you with a healthy, blessed and restorative Summer.

Faithfully,

Jeffrey Frankel
Executive Director

Fischlowitz Cultural Center
Ganon Gil Early Childhood Center 858.451.6558 Mosad Shalom Religious School 858.451.8480

15905 Pomerado Road, Poway California 92064 Tel. 858.451.1200 Fax 858.451.2409 www.adatshalom.com



HIGH HOLY DAY INFORMATION

CLERGY'S HOLIDAY MESSAGE

Tishrei 5772

Tradition tells us of a man who walked a narrow path. It wasn't narrow because of his propriety in matters of the flesh or ill gotten gains. It was narrow because he walked it alone. The saddest thing in all of life is the feeling that one is alone. Not alone for those quiet moments that we all relish, but alone with no one to care for or to be cared for by.

How incredibly blessed we are as a congregation that we have each other when life brings us challenges and when life brings us joys; to be able to turn to each other for support, guidance, encouragement, congratulations, growth and inspiration. Temple Adat Shalom is such an incredible collection of souls and purpose- a truly unique gift of talent and good will. Mindful that the Days of Awe are shortly ahead, we'd nevertheless give our Temple family an A+ within the heavenly records.

Last year, marking the Double Chai anniversary of our coming into being, was a truly remarkable year. From joining together in "beat the band" celebrations, to sharing the wonder as we began our own Sefer Torah; from filling our sanctuary to affirm our Confirmands, to one on one moments of caring and concern, healing and support. Together, lives were changed for the better, souls were literally saved, and Judaism was strengthened and assured. Indeed, we are blessed. As members of Temple Adat Shalom, we are not alone.

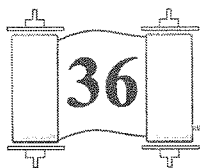
For this blessing we are profoundly thankful and we look forward to a new year filled with celebratory excitement: the personal hand each of us will take in completing our Sefer Torah; a new and more encompassing Jewish Food Festival effort in the spring; new staff and new leadership to compliment those who continue; the blossoming cooperation between Ner Tamid and ourselves to grow Jewish North County Inland; and the host of very, very special moments that none of us can ever calendar for. More than simply a house of God, we are a veritable depot of blessed activity! Still, we are a house of God: a place where God is met, at times in the quietude of personal devotion and at times through the interactivities we generate together. Among our sincerest prayers this upcoming year, is that each and every member finds a way to feel and be a part of our greater Temple family whole: to rest your burdens a while, to find inspiration enough to make the task easier when you pick them up again. To give you cause to celebrate, and to make the New Year sweet.

May God bless each and every one of you and your loved ones with a year of kindness, health and peace,

Faithfully, Rabbi David Castiglione,

Cantor Lori Wilinsky Frank,

Fischlowitz Cultural Center



HIGH HOLY DAY TICKETS

High Holy Day tickets may only be issued to TAS members who are in good standing. Children of TAS members through the age of 24 will not need their own tickets to attend services if a parent accompanies them. Tickets for children over age 24, other family members and non-Temple member guests may be purchased from the Temple office. Prices are \$90 for family members and \$225 for other guests. Please note that only one ticket for all services will be issued per person. With our new sanctuary we are able to accommodate your attendance at the service of your choice. **For security purposes, it is imperative that you bring your ticket with you to all services.**

HIGH HOLY DAY PRAYER BOOKS

It is customary for our members to bring their own prayer books to High Holy Day services. You may purchase *Gates of Repentance* in advance at the Temple office for a cost of \$25 each.

In our use of *Gates of Repentance* during our High Holy Day worship, you may have observed variations in the text between the older and newer editions. Our clergy conducts our worship utilizing the newer edition which differs in its gender sensitive features. Our clergy welcome any questions or concerns that you may have.

COLLEGE STUDENTS and MILITARY

Unaffiliated college students as well as Service men and women studying, serving or visiting in our area, may always attend services without charge. If you know of such an individual please call the Temple Office at (858) 451-1200. Additionally, please furnish the school address and e-mail address of your college students so that we may be in touch with them throughout the year.

DISABLED SEATING/PARKING

We encourage those needing assistance to arrive early for the best parking and so that they will have the opportunity to sit where they are most comfortable. Please call the office if you will need any special accommodation. (858) 451-1200.

HEARING IMPAIRED

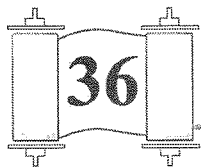
People with hearing loss may borrow a wireless audio headset to enjoy enhanced sound at our services. These sets will be available at the beginning of each service from our ushers.

FASTING

One of the main traditions of Yom Kippur calls upon us to fast so that we may deepen our spiritual awareness and introspection. While we certainly encourage healthy adults to observe Yom Kippur by fasting for the entire day, we also caution that those who are ill or on medication should NOT fast. Moreover, children under the age of 13 have no obligation to fast within our tradition. If they wish to begin their preparations, they should be encouraged to go without dessert, or perhaps the normal in-between-meal snack. Teens who begin to feel ill should also be discouraged from fasting. Should you have any questions about the advisability of fasting, please contact your physician.

HUNGER PROJECT

Our Action for Social Justice Committee coordinates an Annual High Holy Day Food Drive. Please bring bags of packaged, non-perishable food to the Temple at Yom Kippur. The foods collected will go to support the Interfaith Community Center's food pantry as well as Jewish Family Services Hand Up Pantry.



DECORUM

Please help us contribute to a meaningful and worshipful atmosphere in our sanctuary. **UNLESS ABSOLUTELY NECESSARY, PLEASE TURN OFF ALL CELL PHONES AND PAGERS. IF YOU NEED TO HAVE THEM AVAILABLE, PLEASE CUE THEM TO VIBRATE, AND TAKE THE CALL OUTSIDE OF THE WORSHIP SPACE.** We ask that parents please supervise their children and teenagers. The outside courtyard is a good space to allow them to run off any energy they may need to release. When entering or leaving the sanctuary, please note that tradition has us wait if the ark is open, the Rabbi is delivering a sermon, or the Cantor is singing; please follow the usher's directions. Tallitot and kippot are available at the entrances to our worship spaces.

TRAFFIC SAFETY

WE STRONGLY ENCOURAGE CARPOOLING IF AT ALL POSSIBLE. A parking pass will be enclosed with your tickets. Please place the parking pass on your dashboard prior to arrival at services as security will be checking for these when cars enter the parking lot.

Once our parking lot is full, for the Contemporary Rosh Hashanah service and for Yom Kippur morning service, you will be directed to park a block away at St. Bart's Episcopal Church, which is on the right hand side of Pomerado, going north. There will be a shuttle available to bring you to the Temple. Please consider coming early to ensure arriving at services on time.

Upon exiting your vehicle, please make sure it is locked, and that all valuables are out of sight. Upon leaving services, an expeditious exit greatly relieves traffic congestion. Thank you in advance for your understanding and cooperation.

CHILDREN'S PROGRAMMING

At High Holy Day morning services, there will be programs for children who are in the 4th Grade or younger. ***Please see enclosed information and registration form.*** We encourage students 5th Grade and older to attend the congregational service with their family.

BOOK OF REMEMBRANCE

In the tradition of our people we add meaning to our Yizkor prayers on Yom Kippur through an act of tzedakah. You may perform this act of tzedakah by giving a voluntary contribution when you remember family or friends who have passed away and by including them in the annual Temple Adat Shalom *Book of Remembrance* that is distributed on Yom Kippur. More information will follow soon.

HIGH HOLY DAY HONORS

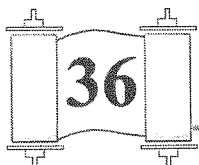
Adrienne Behrens has once again agreed to serve as our honors maven. Honors are generally extended to congregants who are serving in leadership positions, actively involved in committees, and/or those members who are generous with spirit. We extend our deepest appreciation to Adrienne for undertaking this extraordinary task.

HIGH HOLY DAY MUSIC

The Fred Oken High Holy Day Music Memorial Fund helps to make possible the lovely music that we hear at all of our High Holy Day services. We are most grateful to Susanne Oken ^{ז"ל} for establishing this fund in loving memory of her beloved husband, Fred Oken. We also acknowledge with sincere gratitude an additional gift from Linda & Marty Weiss and Dr. Stuart Weiss in support of our High Holy Day choir.

THOSE WHO ARE MARRIED 50 YEARS OR MORE

Please contact the Temple office to sign up for a group Aliyah during our Rosh Hashana Contemporary Service.



High Holy Day Service Schedule

2011/5772

SELICHOT SERVICE

Saturday, September 24, 2011

Program	7:30 p.m.
Coffee Reception	8:30 p.m. (approx.)
Service	9:00-9:30 p.m.

EREV ROSH HASHANAH

Wednesday, September 28, 2011

7:30 p.m.

ROSH HASHANAH DAY

Thursday, September 29, 2011

Traditional	8:30 a.m.
Contemporary	11:30 a.m.
Children's Service	2:30 p.m.
Tashlich	4:00 p.m. (Lake Poway)

ROSH HASHANAH 2nd DAY

Friday, September 30, 2011

10:00 a.m.

KOL NIDRE

Friday, October 7, 2011

7:30 p.m.

YOM KIPPUR

Saturday, October 8, 2011

Morning Service	10:00 a.m.
Children's Service	1:00 p.m.
Adult Discussion	2:30 p.m.
Afternoon Yizkor/Neilah	3:30 p.m.

EREV SUKKOT

Wednesday, October 12, 2011

Picnic	5:00 p.m.
Sing-Along	6:00 p.m.
Service	6:15 p.m.

SUKKOT

Thursday, October 13, 2011

10:00 a.m.

EREV SIMCHAT TORAH and CONSECRATION

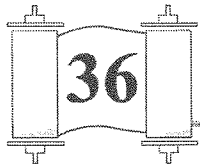
Wednesday, October 19, 2011

7:00 p.m.

SHMINI ATZERET and YIZKOR SERVICE

Thursday, October 20, 2011

10:00 a.m.



SELICHOT

FIRST, AN INTRODUCTION: Toward the end of the Hebrew month of Elul, typically beginning with the Saturday evening preceding Rosh Hashanah, the period of Selichot begins. Selichot draws its name from the type of extra prayers offered during this time- namely prayers for forgiveness. (The Hebrew “for pardon me” or “excuse me”, is Selicha.) As a liturgical rubric, selichot are first recited at a large congregational kick-off to the Holy Days following Havdalah, and then each morning before the daily morning service.

Elul is a thematically fit time as we prepare for our season of self-reflection and forgiveness. Rather than expecting that we can show up on Rosh Hashana and be ready to put things in order right off the bat, Elul gives us the time to examine our souls and our hearts, connect with relationships that have been strained over the years and begin the process of seeking and bestowing forgiveness ahead of time. The idea of searching our souls and hearts can be found in the name Elul itself. As tradition teaches, Elul is an acronym for “Ani l’dodi v’dodi li,” “I am my beloved’s and my beloved is mine,” a quote from Song of Songs. Tradition understands “Beloved” as God, and “I” as our people. In Aramaic, the root form of the word Elul means to search. Thus we take the month of Elul to search the depths and meaning of our relationship with God.

In another tradition, Moses ascended Mount Sinai for the second time on the new moon marking the beginning of Elul, and re-descended on Yom Kippur- the 10th of Tishri- 40 days later, when our people’s repentance for the golden calf was complete.

AND NOW THE NEWS: This year, the Cantor and I are looking forward to adding yet another component to the Selichot tradition. Borrowing on the theme of healing from our wrongdoings and the wrongdoings of others, as well as drawing upon God’s attributes of mercy and compassion, we wish to set aside a part of our Selichot service to offer individuals, couples and families, a personal blessing of healing.

You need not do anything, just stand as we come to you. The blessing will be personal, only you, the Cantor and I will hear our words.

Whether your days have felt emotional or physical strain, whether you have struggled with disease or the effects of the economy, let us enter into the New Year together with the blessing of God about us. Let us reach out to touch, let us receive to heal. RDC

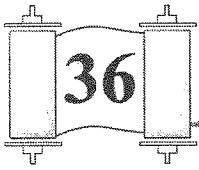
Begin Our Congregation’s Evening of SELICHOT With a Wonderful Concert Performed By THE MIRYAM QUARTET

Headed by renowned San Diego musicians Myla and Eileen Wingard, the hour-long concert will feature Jewish, classical and popular instrumental music. Please be sure to attend this inspiring and uplifting evening of entertainment. 7:30 p.m.

Immediately following the program, dessert and coffee will be served. Hosted by the Religious Practices Committee. 8:30 p.m.

At 9:00pm, our *Special Selichot Service*, led by Rabbi David Castiglione and Cantor Lori Frank, will begin in the sanctuary. Congregants and members of the community are encouraged to stay and attend this memorable worship service.

Saturday, Sept. 24, 2011



HIGH HOLY DAY TICKET ORDER FORM
For additional family members and guests

2011/5772

Please be sure to fill out this High Holy Day Ticket Order Form and return it to the Temple office by Monday, September 6. This form can be used to purchase tickets for children over the age of 24, other family members and guests. **You do not need to return this form if you are not purchasing extra tickets.**

Name: _____ Phone No. _____

NOTE: Children of TAS members through the age of 24 will not need their own tickets to attend the adult services if a parent accompanies them.

ADDITIONAL TICKETS FOR FAMILY MEMBERS:

Additional tickets for family members (parents, grandparents, aunts, uncles, cousins, in-laws, adult children over the age of 24, etc.) cost \$90 each – includes all Holy Day services.

	Name	Relation
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____

GUEST TICKETS:

Guest Tickets for non-family members cost \$225 each – includes all Holy Day services.

Names: 1. _____ 2. _____
3. _____ 4. _____

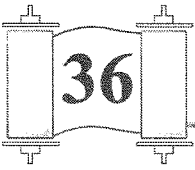
NOTE: Guest payments will be applied to membership dues if guest joins TAS within 30 days after Simchat Torah.

PLEASE INCLUDE PAYMENT FOR ANY GUEST TICKETS WITH THIS FORM.

Amount: \$ _____ Check # _____ or _____ VISA _____ MC _____ Discover _____ Amex
Credit Card # _____ Exp. Date: _____ Zip Code: _____

Signature: _____

According to our Bylaws, High Holy Day tickets can only be issued to members in good standing on their financial obligations to the Temple. If you have any questions about our High Holy Day ticket policy, please call the Temple at (858) 451-1200.



CHILDREN'S PROGRAMMING

2011/5772

During High Holy Day services, we provide services, art, music, games, and stories for children who are in the **4th GRADE OR YOUNGER**. Children are divided by age to ensure appropriate programming for each. These programs are available at a cost of \$18 per child, for two services, (both Rosh Hashanah and Yom Kippur), or \$10, in advance, for only one service. To assure proper coverage, children **MUST BE PREREGISTERED IN ADVANCE**. If not pre-registered, we will do our best to accomodate them up until we are no longer allowed to care for more according to law. The fee ,for those not preregistered, is \$15 per service to be billed after the Holy Days.

Please indicate the number of children attending each session and register your child only for the service you plan to attend. We **DO NOT PROVIDE** child care for **EREV ROSH HASHANAH** (September 28), for the **SECOND DAY OF ROSH HASHANAH** (September 30), or for **KOL NIDRE** (October 7).

To have your child(ren) participate in our children's program it is **CRUCIAL** that you fill out this form as we hire staff based on expected attendance. The deadline to register is Friday, September 2.

Your children's safety and well-being are important to us. That is why we absolutely require that you sign your children in at drop-off and sign them out when you pick them up. Thank you for your cooperation.

Please Check the Services You Will Be Attending

Name(s) of Child/Children Note: Childcare is not available for infants under the age of one (1) year.	Age	Grade	RH	RH	YK
			Thursday Sept. 29 Traditional 8:30 am	Thursday Sept. 29 Contemporary 11:30 am	Saturday Oct. 8 Traditional 10:00 am

Parent Name: _____ Cell Phone: _____

Parent Name: _____ Cell Phone: _____

PLEASE INCLUDE PAYMENT FOR CHILD CARE SERVICES WITH THIS FORM.

Both Rosh Hashanah and Yom Kippur Services. (Two services) - \$18 x _____ = \$ _____
No. of Children

Either Rosh Hashanah **or** Yom Kippur. (One Service Only) \$10 x _____ = \$ _____
No. of Children

Amount Enclosed: \$ _____

Check # _____

TO ASSURE COVERAGE

Please fill out this form and RETURN to Temple Adat Shalom AS SOON AS POSSIBLE.



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The Center for Reform Jewish Life
San Diego, North County Inland, California

Rabbi David S. Castiglione ~ Cantor Lori Wilinsky Frank
Jeffrey Frankel, Executive Director
Susan K. Cohn, Director of Education
Marilyn Milne, Early Childhood Education Director
Rabbi Deborah Prinz, Rabbi Emeritus
Leo Slow, Director of Education, Emeritus

July 25, 2011

Dear Friends:

As the High Holy Days approach, we are once again reminded of the memories of our beloved family and friends who are no longer here to share the blessings of life. In the tradition of our people we add meaning to our Yizkor prayers on Yom Kippur, Sukkot, Pesach and Shavout through a deed of *tzedakah*, which expresses the deepest values of our faith and adds a dimension of spirituality to our Jewish lives.

Your donation, in memory of your loved ones, provide the opportunity to perform this act of *tzedakah*. Donations in any amount, are deeply appreciated. These donations are used to support our many and varied religious, cultural, and educational activities at Temple Adat Shalom. The annual *Book of Remembrance*, which will be distributed on Yom Kippur, will include the name of the donor and the names you wish to memorialize. This book will be yours to keep and will be used on Yom Kippur and each of the three festivals, when we recite the Yizkor prayers.

Please fill out the enclosed card and return it with your generous donation. The names of the donors who **RESPOND ON OR BEFORE AUGUST 25** will be recorded in the *Book of Remembrance*. Donations received after that date will be noted at a later time in the *Shofar*.

May you and your family share all the rich blessings of life in the year to come.

With warmest regards,

David Castiglione
Rabbi

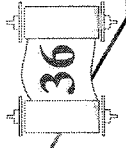
Lori Wilinsky Frank
Cantor

Martin Teal
President

DC/lcb
Encl.

Fischlowitz Cultural Center
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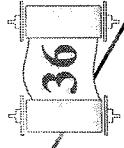
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HIGH HOLY DAY BOOK OF REMEMBRANCE

- Check this box if you would like your listing to read the same as last year
- Check this box to create a new listing
- Check this box to add to or change your listing (List additions/changes only)

I am pleased to donate the sum of : _____ \$18 _____ \$36 _____ \$54 _____ \$72 _____ \$100 \$ _____ other to support Temple Adat Shalom.

(Donations in any amount will be greatly appreciated.)



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